****

**PLAYPEN**

**ADVANCED SUBSIDIARY (AS) LEVEL**

**ADMISSION FORM**

**SESSION : 2022 – 2023**

**•All information below should be written clearly in BLOCK LETTERS. •Complete and return the Admission Form to the School. •All necessary documents should be attached. •Please note that an incomplete Form will not be accepted.**

**PERSONAL DETAILS:**

|  |  |  |
| --- | --- | --- |
| **Student’s Name (as in Passport ) :** | | |
| **Date of Birth (as in Passport ) :** | | **Gender :** |
| **E-mail Address:** | | |
| **Home Phone :** | **Mobile Phone :** | |
| **Nationality :** | **Religion :** | |

**PARENTS’ DETAILS:**

|  |  |
| --- | --- |
| **Father** | **Mother** |
| **Name :** | **Name :** |
| **Educational Qualification:** | **Educational Qualification:** |
| **Current Occupation :** | **Current Occupation :** |
| **Designation:** | **Designation:** |
| **Office Address:** | **Office Address:** |
| **E-mail Address:** | **E-mail Address:** |
| **Contact No:** | **Contact No:** |
| **Residence Address :** | |

**EMERGENCY CONTACT :**

|  |
| --- |
| **Name :** |
| **Relationship with Applicant :** |
| **Address:** |
| **Contact No.:** |

**•Single Parent : ( Yes / No )**

**•Siblings : None \_\_\_\_\_\_\_\_\_ Brother ( s ) \_\_\_\_\_ Sister ( s ) \_\_\_\_\_\_**

**•Please give details of any sibling or cousin studying in PLAYPEN :**

|  |  |  |
| --- | --- | --- |
| **Name** | **Relationship** | **Class** |
|  |  |  |
|  |  |  |

**ACADEMIC PERFORMANCE :**

|  |
| --- |
| **Last Educational Institution attended :** |
| **Year of O’ Level Exam :** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **O‘LEVEL RESULTS : ( Mention the Subjects only if the Results are not yet published)** | | | | | |
| **Sl #** | **Subject** | **Grade** | **Sl #** | **Subject** | **Grade** |
| **1.** |  |  | **6.** |  |  |
| **2.** |  |  | **7.** |  |  |
| **3.** |  |  | **8.** |  |  |
| **4.** |  |  | **9.** |  |  |
| **5.** |  |  | **10.** |  |  |

**Tick mark on your Choice of Subjects for A’ Levels at PLAYPEN (minimum 3):**

1. **Physics 5. Business 9. Pure Mathematics (P1) and Mechanics**

**2. Chemistry 6. Economics 10. Further Mathematics**

**3. Biology 7. Accounting 11. Computer Science**

**4. English Language 8. Environmental Management 12. Psychology**

***N.B. (i) AT A2 LEVEL, IN MATHEMATICS, STUDENTS WILL BE REQUIRED TO TAKE BOTH   
 P3 AND S1 TOGETHER***

***(ii) THE SUBJECTS CHOSEN CANNOT BE DROPPED OR CHANGED AFTER TWO MONTHS.***

**TOTAL NUMBER OF SUBJECTS CHOSEN:**

**CERTIFICATION AND AUTHORISATION:**

**We declare that the information provided in this Admission Form and all of its attachments are true,**

**correct and complete.**

|  |  |
| --- | --- |
| 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Father’s Full Name (USE BLOCK LETTERS) | 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Father’s Signature |
| 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Mother’s Full Name (USE BLOCK LETTERS) | 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Mother’s Signature |
| 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Student’s Full Name (USE BLOCK LETTERS) | 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Student’s Signature |

**Please submit this Form along with :**

1. 2 copies of recent Passport Size Photographs of the Student in School Uniform.

2. Copy of Passport.

3. Copy of last Report Card from Previous school (in case of New Student)

**FOR OFFICE USE ONLY**

**Decision :**

**a) \_\_\_\_\_\_\_\_\_\_ Recommended for Admission in A’ Level c) \_\_\_\_\_ Not Recommended (reason mentioned below)**

**b) \_\_\_\_\_\_\_\_\_\_Recommended for Waiting List d) Comments:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sorabon Tohura**

**Principal**

**HOUSE # 545/A, ROAD # 19, BLOCK – J, BASHUNDHARA R/A, DHAKA – 1229, BANGLADESH**

**Contact Number : 01755693623, 01755515885**

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