



PLAYPEN
ADVANCED SUBSIDIARY (AS) LEVEL
ADMISSION FORM
SESSION: 2025 – 2026

• All information below should be written clearly in BLOCK LETTERS. • Please complete and return the Admission Form to the School. • All necessary documents should be attached. • Please note that an incomplete Form will not be accepted.

PERSONAL DETAILS:

| | |
|-----------------------------------|----------------|
| Student's Name (as in Passport) : | |
| Date of Birth (as in Passport) : | Gender : |
| E-mail Address: | |
| Land Phone : | Mobile Phone : |
| Nationality : | Religion : |

PARENTS' DETAILS:

| Father | Mother |
|----------------------------|----------------------------|
| Name : | Name : |
| Educational Qualification: | Educational Qualification: |
| Current Occupation : | Current Occupation : |
| Designation: | Designation: |
| Office Address: | Office Address: |
| E-mail Address: | E-mail Address: |
| Contact No: | Contact No: |
| Residence Address : | |

EMERGENCY CONTACT:

| |
|-------------------------------|
| Name : |
| Relationship with Applicant : |
| Address: |
| Contact No.: |

• Single Parent : (Yes/No)

• Health Issue of Student (please mention, if any) _____

• Siblings : None _____ Brother (s) _____ Sister (s) _____

• Please give details of any sibling or cousin studying in PLAYPEN :

| Name | Relationship | Class |
|------|--------------|-------|
| | | |
| | | |

ACADEMIC PERFORMANCE :

| |
|---|
| Last Educational Institution attended : |
| Year of O' Level Exam : |

O'LEVEL RESULTS : (Mention the Subjects only if the Results are not yet published)

| Sl# | Subject | Grade | Sl# | Subject | Grade |
|-----|---------|-------|-----|---------|-------|
| 1. | | | 6. | | |
| 2. | | | 7. | | |
| 3. | | | 8. | | |
| 4. | | | 9. | | |
| 5. | | | 10. | | |

Tick your Choice of Subjects for A' Levels at PLAYPEN (minimum 3):

- | | |
|--|--|
| <input type="checkbox"/> English Language | <input type="checkbox"/> Economics |
| <input type="checkbox"/> Physics | <input type="checkbox"/> Computer Science |
| <input type="checkbox"/> Chemistry <u>OR</u> <input type="checkbox"/> Business | <input type="checkbox"/> Biology <u>OR</u> <input type="checkbox"/> Accounting |
| <input type="checkbox"/> Further Mathematics <u>OR</u> <input type="checkbox"/> Psychology | <input type="checkbox"/> Environmental Management |
| <input type="checkbox"/> Pure Mathematics (P1) and Mechanics M | |

- N.B. (i) AT A2 LEVEL, STUDENTS WILL BE REQUIRED TO TAKE BOTH P3 AND S1 TOGETHER.
(ii) THE SUBJECTS CHOSEN CANNOT BE DROPPED OR CHANGED AFTER ONE MONTH.
(iii) A MINIMUM OF 10 STUDENTS MUST OPT FOR A SUBJECT FOR CLASSES TO BE CONDUCTED.
(iv) ALL SUBJECTS SELECTED FOR A' LEVELS, MUST HAVE BEEN APPEARED FOR AT O' LEVELS TOO.*

TOTAL NUMBER OF SUBJECTS:

HOBBIES: _____

OTHER ACHIEVEMENTS: _____

UNDERTAKING :

We declare that the information provided in this Admission Form and all of its attachments are true, correct and complete.

1. _____
Father's Full Name (USE BLOCK LETTERS)

1. _____
Father's Signature

2. _____
Mother's Full Name (USE BLOCK LETTERS)

2. _____
Mother's Signature

3. _____
Student's Full Name (USE BLOCK LETTERS)

3. _____
Student's Signature

Please submit this Form along with the following documents :

1. 2 copies of recent Passport Size Photographs of the Student in School Uniform.
2. Copy of Passport.
3. Copy of last Report Card and Mock Results from Previous school (in case of New Student)
4. Copy of O level Statement of Result, when it is published

FOR OFFICE USE ONLY

Decision :

- a) _____ Recommended for Admission in A' Level c) _____ Not Recommended (reason mentioned below)
b) _____ Recommended for Waiting List d) Comments: _____

Sorabon Tohura
Principal